



PATENT

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Applicant

Michael Kraus et al.

Application No.

To Be Assigned

Filed

June 26, 2000

Title

ELECTROMEDICAL IMPLANT

Grp./Div.

To Be Determined

Examiner Docket No. To Be Determined

39732/DBP/E43

PRELIMINARY AMENDMENT

Post Office Box 7068 Pasadena, CA 91109-7068 June 26, 2000

Assistant Commissioner for Patents

Washington, D.C. 20231

Commissioner:

Please amend the above-identified application as follows:

IN THE CLAIMS

Claim 4, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.

Claim 5, line 1 delete "one of the preceding claims" and insert therefor -Claim 1-.

Claim 6, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.

Claim 7, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.

Claim 8, line 1, delete "one of the preceding claims" and insert therefor -Claim 1-.

REMARKS

In view of the foregoing amendment, consideration and allowance of this application is respectfully requested.

> Respectfully submitted, CHRISTIE, PARKER & HALE, LLP

Reg. No. 20,958

626/795-9900

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